
OUR LADY OF VICTORY CHURCH

THE SOCIETY OF SAINT PIUS X

September 26th, 2021 A.D. – XVIII Sunday after Pentecost



Hospitality

“Let the charity of the brotherhood abide in you and hospitality do not forget; for by this some, being not aware of it, have entertained angels.” (Heb. 13, 1-2)

“Wherefore receive one another, as Christ also hath received you unto the honor of God.” (Rom. 15, 7)

Gregorian Latin liturgy

Until 1969, the various Catholic liturgies were all of apostolic origin. The Gregorian Latin liturgy, celebrated in this church, follows the tradition of Saint Peter, the first Pope, and has never undergone any essential change till the present time. Every gesture, every word has been weighed and measured with the assistance of the Holy Ghost for the greatest glory of God and the salvation of souls.

Welcome Visitors!

We thank you for coming. Whether you are just visiting us for a brief time, looking for a spiritual home, are returning to the practice of Catholic faith or are interested in finding out more about the Catholic Church; we are happy to have you here, as you are.

Please take time to read this bulletin, to meet with the priest after Mass and to socialize.

Enter the Holy Temple of the Good Lord to worship Him. *Pax vobis!* Peace be with you!



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News and Announcements

Today's Special Second Collection will be taken up for the **SSPX Priest Training Program** in Kansas City, MO. This program provides continuing education/formation meetings and courses for our priests.

All are encouraged to participate in the spiritual bouquet for the consecration of the State of Florida to the Immaculate Heart by Governor DeSantis. Please fill out the Spiritual bouquet either online at spxflorida.com, or paper forms available at the back of the church. The deadline is September 30th for this bouquet to be presented to the Governor in person during the month of October.

The month of September is dedicated to the Seven Sorrows of the B.V. Mary. Devotion to the sorrows of the Virgin Mary dates from the twelfth century, when it made its appearance in monastic circles under the influence of St. Anselm and St. Bernard.

The Dedication of St. Michael the Archangel. In the 5th century, near mountain Gargano, a herdsman was keeping his cattle. A steer strayed and went into the woods, to the entrance of a cave concealed by bushes. To drive the animal out of the cave, the herdsman shot an arrow at it. The arrow, however, turned and flew with great force back to him. Those who were present were terrified and none dared to go nearer to the cave. Instead, they went to the bishop and informed him of what had occurred. The bishop, not doubting that a divine mystery was concealed under it, ordered his congregation to fast and pray three days, in order that God might graciously reveal it to them. After the three days, St. Michael, the Archangel, appeared to the bishop and announced to him that the place whither the steer had fled was under his especial protection, and that he desired that they should dedicate the spot to the honor of God, and to the memory of St. Michael and all the Angels.

St. Jerome was born of Christian parents at Stridon in Dalmatia around the year 345. He then studied rhetoric in Rome for eight years, before returning to Aquilea to set up a community of ascetics. In Antioch he was ordained priest. The Holy Father soon summoned St. Jerome to Rome and entrusted him with the enormous task of revising the Latin Bible. This work, which took 30 years to complete, is the Vulgate version of the Scriptures.

Are your last wishes going to be honored? Consider these questions:

In what church will your funeral take place? What will be the liturgy? Who will make the correct moral decisions for you if you not be able to do so? Did you wish to bequeath to your church?

Do not leave your final arrangements to strangers! Make a Last Will, appoint an Attorney, and make your final desires known!

Please note, Our Lady of Victory's legal entity is **Society of Saint Pius X, Broward County, Florida, Inc.** For additional questions, please contact Fr. Fabula.

*“The LORD is in his Holy Temple;
let all the earth keep silence before Him.”* (Hab. 2, 20)



ON THE ADVANTAGES OF TRIBULATIONS. by St. Alphonsus Liguori (12)



In another place the Lord says: “Am I become a wilderness to Israel, or a late ward springing land? Why then have my people said: We are revolted; we will come to thee no more? But my people have forgotten me days without number.” (Jer 2:31, 32.) God complains, and says: “Why, my children, do you say that you will have recourse to me no more?” Am I become to you a barren land, which gives no fruit, or gives it too late? Is it for this reason that you have so long forgotten me? By these words he manifests to us his desire that we pray to him, in order that he may be able to give us his graces; and he also gives us to understand that when we pray to him, he is not slow, but instantly begins to assist us. The Lord, says David, is not asleep when we turn to his goodness, and ask the graces which are profitable to our souls: he hears us immediately, because he is anxious for our welfare. “Behold, he shall neither slumber nor sleep that keepeth Israel.” (Ps 120:4) When we pray for temporal favors, St. Bernard says that God “will give what we ask, or something more useful.” He will grant us the grace which we desire, whenever it is profitable to our souls; or he will give us a more useful grace, such as the grace to resign ourselves to the divine will, and to suffer with patience our tribulations, which shall merit a great increase of glory in Heaven.



To receive Holy Communion :

- You must be a **baptized Catholic**, having made a good confession since the last committed mortal sin - if any - in order to hopefully be **in the state of Grace**.
- You must believe in the doctrine of **Transubstantiation**. “*For anyone who eats and drinks without discerning the body eats and drinks judgment upon himself*” (1 Cor. 11:29).
- You must observe one hour of **Eucharistic fast** (*except water and medicine. However, we advise to abstain from food and alcohol for three hours and one hour for other liquid before Holy Communion*).
- One must not be a **public sinner** (*public adulterer, concubine, public homosexual*), or excommunicated, or interdicted.

- **The most important requirement** is to have a **great desire** to receive the Body, the Blood, the Soul and the Divinity of our Lord Jesus Christ. You can humbly approach the Communion rail at any time after the Communion of the priest. Then, open your mouth wide and extend smoothly and horizontally your tongue. There is **no special order**, so that nobody should feel compelled to follow a general movement. Do not judge your neighbor who abstains from receiving Holy Communion, as there is no obligation to receive it daily. However, “*Live in a manner to be able to receive communion every day!*” (St. Augustine)
- In this Church, the faculty to absolve sins is directly granted to the priests by the Holy Father.

“I urge you therefore, brothers, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship.” Rm 12:1

Out of respect for Our Lord Jesus Christ and for the edification of our neighbor, we beg all to appear in Church decent in deportment and modest in dress.

However, no one has the right to question others, especially visitors. It belongs to the parish priest alone to instruct the laity when they repeatedly dress or deport below expectation.

For gentlemen and lads: Neither shorts, T-shirts nor sneakers meet the norms of modesty.

For ladies and girls: Neither shorts, slacks, sleeveless, short nor low-cut dresses meet the norms of modesty.

Furthermore, according to apostolic custom or Church law, gentlemen are bareheaded in church; and ladies are requested to cover their heads.

Thank you for your charity.

Mass Times and Feasts from September 26th to October 4th

Date	Time	Devotion	Chapel	Feast Day
Sunday, 26 th	7:00 am 9:00 am 11:00 am 12:00 pm	Holy Mass† Holy Mass† Holy Mass† Holy Mass	Davie Davie Davie W Palm Bch	XVIII SUNDAY AFTER PENTECOST Sts. John de Brebeuf, Isaac Jogues, and Companions, <i>Martyrs</i>
Monday, 27 th	_____	_____	_____	Sts. Cosmas and Damian, <i>Martyrs</i>
Tuesday, 28 th	_____	_____	_____	St. Wenceslaus, <i>Duke and Martyr</i>
Wednesday, 29 th	_____	_____	_____	DEDICATION OF ST. MICHAEL THE ARCHANGEL
Thursday, 30 th	_____	_____	_____	St. Jerome, <i>Priest, Confessor and Doctor</i>
Friday, 1 st	5:30 pm 6:30 pm	Confessions Holy Mass	Davie Davie	FIRST FRIDAY FERIA St. Remigius, <i>Bishop & Conf. (Comm.)</i>
Saturday, 2 nd	9:30 am 9:00 am 10:00 am	Holy Mass Confessions Holy Mass	W Palm Bch Davie Davie	FIRST SATURDAY The Holy Guardian Angels
Sunday, 3 rd	7:00 am 9:00 am 11:00 am 12:00 pm	Holy Mass† Holy Mass† Holy Mass† Holy Mass	Davie Davie Davie W Palm Bch	EXTERNAL SOLEMNITY OF THE FEAST OF THE HOLY ROSARY XIX Sunday after Pentecost (Comm.) St. Therese of the Child Jesus, <i>Virgin</i>
Monday, 4 th	_____	_____	_____	St. Francis of Assisi, <i>Confessor</i>

† Confessions available **1/2 hour prior** to Holy Mass