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# OUR LADY OF VICTORY CHURCH

## THE SOCIETY OF SAINT PIUS X

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April 18<sup>th</sup>, 2021 A.D. – II Sunday after Easter

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### Hospitality

*“Let the charity of the brotherhood abide in you and hospitality do not forget; for by this some, being not aware of it, have entertained angels.”* (Heb. 13, 1-2)

*“Wherefore receive one another, as Christ also hath received you unto the honor of God.”* (Rom. 15, 7)

### Gregorian Latin liturgy

Until 1969, the various Catholic liturgies were all of apostolic origin. The Gregorian Latin liturgy, celebrated in this church, follows the tradition of Saint Peter, the first Pope, and has never undergone any essential change till the present time. Every gesture, every word has been weighed and measured with the assistance of the Holy Ghost for the greatest glory of God and the salvation of souls.

### Welcome Visitors!

We thank you for coming. Whether you are just visiting us for a brief time, looking for a spiritual home, are returning to the practice of Catholic faith or are interested in finding out more about the Catholic Church; we are happy to have you here, as you are.

Please take time to read this bulletin, to meet with the priest after Mass and to socialize.

Enter the Holy Temple of the Good Lord to worship Him. Pax vobis! Peace be with you!



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Fr. Marc Vernoy - Prior; Fr. Samuel Fabula - Chaplain

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# News and Announcements

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The title of Jesus as the "**Good Shepherd**" occurs only in Gospel of St. John (Chapter 10:1-21). On this occasion, Jesus not only asserts His own authority as "the good shepherd," but also rebukes the false religious leaders. He refers to them as false shepherds who are actually thieves and robbers who come to the flock to "steal, kill, and destroy." He also calls them hirelings who are acting only in their own interest and not for the benefit of the sheep. Jesus, by contrast, is the good shepherd who owns the flock and lays down His life for the sheep.

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**Today's Second Collection will be taken up for vocations.** This collection supports our Seminary and the Seminarians in Virginia.

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**Easter Duty:** All Catholics have the grave obligation binding under pain of mortal sin to receive Holy Communion worthily from the 1<sup>st</sup> Sunday of Lent to Trinity Sunday.

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**The month of April is dedicated to the Holy Face.** Our Lord revealed this devotion to Sister Mary of St. Peter at Mount Carmel. She stated that Our Lord wanted this devotion to be spread throughout the world with the goal of making reparation for the sins which offend God.

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**Saint Anselm of Canterbury** (Anselmus Cantuariensis) lived from 1033 to April 21<sup>st</sup>, 1109. He was a Benedictine monk, abbot, philosopher and theologian, who held the office of Archbishop of Canterbury from 1093 to 1109. He was canonized by Pope Alexander III at the request of St. Thomas Beckett. St. Anselm was proclaimed Doctor of the Church by Pope Clement XI in 1720 and 800 years after his death, on 21 April 1909, Pope St. Pius X issued the encyclical "*Communium Rerum*" praising St. Anselm, his ecclesiastical career, and his writings. His feast day is April 21<sup>st</sup>.

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**Saint George** of Cappadocia was a Roman soldier of Greek and Palestinian origin and officer in the Guard of Roman emperor Diocletian, who was sentenced to death for refusing to recant his Christian faith. As a Christian martyr, he later became one of the most venerated saints in Christianity, and was especially venerated by the Crusaders. He died on April 23<sup>rd</sup>, 303.

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**St. Fidelis** was born in 1577 in Sigmaringen, Germany. A practicing lawyer, he traveled across Europe as a tutor to aristocrats but then started defending the poor. In 1612, he became a Franciscan Capuchin monk, taking the name of Fidelis. A missionary to Grisons, Switzerland St. Fidelis was so successful that local Protestants claimed that he was a spy for the Austrian Emperor. St. Fidelis served also as the head of the Congregation for the Propagation of the Faith. St. Fidelis was stabbed to death in a church in Seewis. He was canonized by Pope Benedict XIV.

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*“The LORD is in his Holy Temple;  
let all the earth keep silence before Him.”* (Hab. 2, 20)



## ON HEAVEN by St. Alphonsus Liguori (6)

She shall see that all the tribulations, the poverty, infirmities, and persecutions which she regards as misfortunes, have all proceeded from love, and have been the means employed by Divine Providence to bring her to glory. She shall see all the lights, loving calls, and mercies which God had granted to her, after she had insulted him by her sins. From the blessed mountain of Paradise, she shall see so many souls damned for fewer sins than she had committed, and shall see that she herself is saved and secured against the possibility of ever losing God.

8. The goods of this earth do not satisfy our desires: at first they gratify the senses; but when we become accustomed to them they cease to delight. But the joys of Paradise constantly satiate and content the heart. "I shall be satisfied when thy glory shall appear." (Ps 16:15) And though they satiate they always appear to be as new as the first time when they were experienced; they are always enjoyed and always desired, always desired and always possessed. "Satiety," says St. Gregory, "accompanies desire." Thus, the desires of the saints in Paradise do not beget pain, because they are always satisfied; and satiety does not produce disgust, because it is always accompanied with desire. Hence the soul shall be always satiated and always thirsty: she shall be forever thirsty, and always satiated with delights. The damned are, according to the Apostle, vessels full of wrath and of torments, "vessels of wrath, fitted for destruction." (Rom 9:22) But the just are vessels full of mercy and of joy, so that they have nothing to desire. "They shall be inebriated with the plenty of thy house." (Ps 35:9) In beholding the beauty of God, the soul shall be so inflamed and so inebriated with divine love, that she shall remain happily lost in God; for she shall entirely forget herself, and for all eternity shall think only of loving and praising the immense good which she shall possess forever, without the fear of having it in her power ever to lose it. In this life, holy souls love God; but they cannot love him with all their strength, nor can they always actually love him. St. Thomas teaches, that this perfect love is only given to the citizens of heaven, who love God with their whole heart, and never cease to love him actually. "*Ut totum cor hominis semper actualiter in Deum feratur ista est perfectio patriæ.*"



### To receive Holy Communion :

- You must be a **baptized Catholic**, having made a good confession since the last committed mortal sin - if any - in order to hopefully be **in the state of Grace**.
- You must believe in the doctrine of **Transubstantiation**. "*For anyone who eats and drinks without discerning the body eats and drinks judgment upon himself*" (1 Cor. 11:29).
- You must observe one hour of **Eucharistic fast** (*except water and medicine. However, we advise to abstain from food and alcohol for three hours and one hour for other liquid before Holy Communion*).
- One must not be a **public sinner** (*public adulterer, concubine, public homosexual*), or excommunicated, or interdicted.

- **The most important requirement** is to have a **great desire** to receive the Body, the Blood, the Soul and the Divinity of our Lord Jesus Christ. You can humbly approach the Communion rail at any time after the Communion of the priest. Then, open your mouth wide and extend smoothly and horizontally your tongue. There is **no special order**, so that nobody should feel compelled to follow a general movement. Do not judge your neighbor who abstains from receiving Holy Communion, as there is no obligation to receive it daily. However, "*Live in a manner to be able to receive communion every day!*" (St. Augustine)
- In this Church, the faculty to absolve sins is directly granted to the priests by the Holy Father.

“I urge you therefore, brothers, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship.” Rm 12:1

Out of respect for Our Lord Jesus Christ and for the edification of our neighbor, we beg all to appear in Church decent in deportment and modest in dress.

However, no one has the right to question others, especially visitors. It belongs to the parish priest alone to instruct the laity when they repeatedly dress or deport below expectation.

**For gentlemen and lads:** Neither shorts, T-shirts nor sneakers meet the norms of modesty.

**For ladies and girls:** Neither shorts, slacks, sleeveless, short nor low-cut dresses meet the norms of modesty.

Furthermore, according to apostolic custom or Church law, gentlemen are bareheaded in church; and ladies are requested to cover their heads.

**Thank you for your charity.**

### Mass Times and Feasts from April 18<sup>th</sup> to April 26<sup>th</sup>

Date	Time	Devotion	Chapel	Feast Day
Sunday, 18 <sup>th</sup>	7:00 am 9:00 am 11:00 am 12:00 pm	Holy Mass Holy Mass Holy Mass Holy Mass	Davie Davie Davie W Palm Bch	<b>II SUNDAY AFTER EASTER</b>
Monday, 19 <sup>th</sup>	————	————	————	<b>FERIA</b>
Tuesday, 20 <sup>th</sup>	————	————	————	<b>FERIA</b>
Wednesday, 21 <sup>st</sup>	————	————	————	<b>St. Anselm, Bp., conf., &amp; doctor</b>
Thursday, 22 <sup>nd</sup>	————	————	————	<b>Sts. Soter &amp; Caius, Popes &amp; martyrs</b>
Friday, 23 <sup>rd</sup>	6:30 pm	Holy Mass	Davie	<b>FERIA</b> <b>St. George, Martyr (Comm.)</b>
Saturday, 24 <sup>th</sup>	9:30 am 10:00 am	Holy Mass Holy Mass	W Palm Bch Davie	<b>St. Fidelis of Sigmaringen, Martyr</b>
Sunday, 25 <sup>th</sup>	7:00 am 9:00 am 11:00 am 12:00 pm	Holy Mass Holy Mass Holy Mass Holy Mass	Davie Davie Davie W Palm Bch	<b>III SUNDAY AFTER EASTER</b> <b>Grater Litanies (Comm.)</b> <b>St. Mark, Evangelist</b> <b>Rogation Procession and Mass</b>
Monday, 26 <sup>th</sup>	————	————	————	<b>Sts. Cletus &amp; Marcellinus, Popes &amp; martyrs</b>