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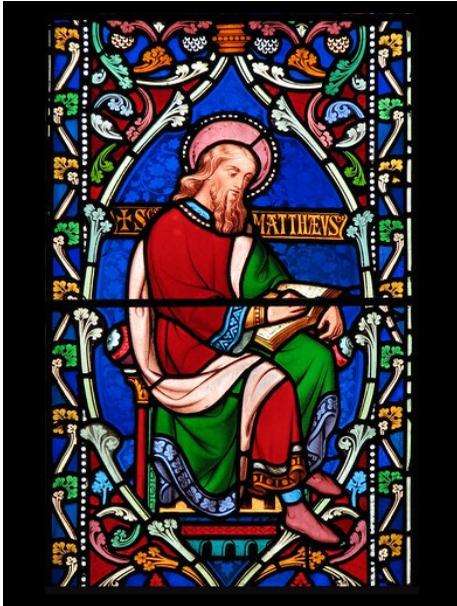
# OUR LADY OF VICTORY CHURCH

## THE SOCIETY OF SAINT PIUS X

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September 19<sup>th</sup>, 2021 A.D. – XVII Sunday after Pentecost

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### Hospitality

*“Let the charity of the brotherhood abide in you and hospitality do not forget; for by this some, being not aware of it, have entertained angels.”* (Heb. 13, 1-2)

*“Wherefore receive one another, as Christ also hath received you unto the honor of God.”* (Rom. 15, 7)

### Gregorian Latin liturgy

Until 1969, the various Catholic liturgies were all of apostolic origin. The Gregorian Latin liturgy, celebrated in this church, follows the tradition of Saint Peter, the first Pope, and has never undergone any essential change till the present time. Every gesture, every word has been weighed and measured with the assistance of the Holy Ghost for the greatest glory of God and the salvation of souls.

### Welcome Visitors!

We thank you for coming. Whether you are just visiting us for a brief time, looking for a spiritual home, are returning to the practice of Catholic faith or are interested in finding out more about the Catholic Church; we are happy to have you here, as you are.

Please take time to read this bulletin, to meet with the priest after Mass and to socialize.

Enter the Holy Temple of the Good Lord to worship Him. *Pax vobis!* Peace be with you!



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Fr. Marc Vernoy - Prior; Fr. Samuel Fabula - Chaplain

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# News and Announcements

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**Today's Second Collection** will be taken up for the **St. Thomas More Priory** (3rd Sunday of each month).

## **Mark Your Calendar:**

- \* *Sunday, September 26th*: There will be a special collection for the SSPX Priest Training Program in Kansas City, MO. This program provides continuing education/formation meetings and courses for our priests.

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**Ember Days of September are Wednesday, Friday and Saturday of this week.** These were traditional days of prayer, fast and abstinence, but they are no longer binding to observe under any pain of sin. All SSPX 3<sup>rd</sup> Order members and all faithful who can observe them are encouraged to do so, to make reparation, and ask God for His grace during the next three months.

**The month of September is dedicated to the Seven Sorrows of the B.V. Mary.** Devotion to the sorrows of the Virgin Mary dates from the twelfth century, when it made its appearance in monastic circles under the influence of St. Anselm and St. Bernard. The Cistercians and then the Servites undertook to propagate it. It became widespread in the fourteenth and especially the fifteenth centuries, particularly in the Rhineland and Flanders, where Confraternities of the Sorrowful Mother sprang up. It was in this context that the first liturgical formularies in her honor were composed.

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**St. Matthew the Apostle and Evangelist** was the son of Alphaeus, and was born in Galilee. He worked as a tax collector and was working at a collection booth in Capernaum when Christ came to him and asked him to follow Him. With this simple call, St. Matthew became a disciple of Christ. Around 41 and 50 AD, Matthew wrote his gospel account. He wrote it in Aramaic in the hope that his account would convince his fellow people that Jesus was the Messiah and that His kingdom had been fulfilled in a spiritual way. St. Matthew is often depicted with one of the four living creatures of Revelation 4:7. His feast day is September 21st.

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## **Are your last wishes going to be honored? Consider these questions:**

In what church will your funeral take place? What will be the liturgy? Who will make the correct moral decisions for you if you not be able to do so? Did you wish to bequeath to your church?

Do not leave your final arrangements to strangers! Make a Last Will, appoint an Attorney, and make your final desires known!

Please note, Our Lady of Victory's legal entity is **Society of Saint Pius X, Broward County, Florida, Inc.** For additional questions, please contact Fr. Fabula.

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*“The LORD is in his Holy Temple;  
let all the earth keep silence before Him.”* (Hab. 2, 20)



## ON THE ADVANTAGES OF TRIBULATIONS. by St. Alphonsus Liguori (11)

Souls of little faith, instead of turning to God in their tribulations, have recourse to human means, and thus provoke God's anger, and remain in their miseries. "Unless the Lord build the house, they labor in vain that build it. Unless the Lord keep the city, he watcheth in vain that keepeth it." (Ps. 126:1) On this passage St. Augustine writes: "*Ipse ædificat, ipse intellectum aperit, ipse ad finem applicat sensum vestrum: et tamen laboramus et nos tanquam operarii, sed nisi Dominus custodierit civitatem.*" All good all help must come from the Lord. Without him creatures can give us no assistance. Of this the Lord complains by the mouth of his prophet: "Is not," he says, "the Lord in Sion?... Why then have they provoked me to wrath with their idols... Is there



no balm in Galaad? or is there no physician there? Why then is not the wound of the daughter of my people closed?" (Jer. 8:19, 22) Am I not in Sion? Why then do men provoke me to anger by recurring to creatures, which they convert into idols by placing in them all their hopes? Do they seek a remedy for their miseries? Why do they not seek it in Galaad, a mountain full of balsamic ointments, which signify the divine mercy? There they can find the physician and the remedy of all their evils. Why then, says the Lord, do your wounds remain open? Why are they not healed? It is because you have recourse not to me, but to creatures, and because you confide in them, and not in me.



### To receive Holy Communion :

- You must be a **baptized Catholic**, having made a good confession since the last committed mortal sin - if any - in order to hopefully be **in the state of Grace**.
- You must believe in the doctrine of **Transubstantiation**. "*For anyone who eats and drinks without discerning the body eats and drinks judgment upon himself*" (1 Cor. 11:29).
- You must observe one hour of **Eucharistic fast** (*except water and medicine. However, we advise to abstain from food and alcohol for three hours and one hour for other liquid before Holy Communion*).
- One must not be a **public sinner** (*public adulterer, concubine, public homosexual*), or excommunicated, or interdicted.

- **The most important requirement** is to have a **great desire** to receive the Body, the Blood, the Soul and the Divinity of our Lord Jesus Christ.

You can humbly approach the Communion rail at any time after the Communion of the priest.

Then, open your mouth wide and extend smoothly and horizontally your tongue.

There is **no special order**, so that nobody should feel compelled to follow a general movement.

Do not judge your neighbor who abstains from receiving Holy Communion, as there is no obligation to receive it daily. However, "*Live in a manner to be able to receive communion every day!*" (St. Augustine)

In this Church, the faculty to absolve sins is directly granted to the priests by the Holy Father.

“I urge you therefore, brothers, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship.” Rm 12:1

Out of respect for Our Lord Jesus Christ and for the edification of our neighbor, we beg all to appear in Church decent in deportment and modest in dress.

However, no one has the right to question others, especially visitors. It belongs to the parish priest alone to instruct the laity when they repeatedly dress or deport below expectation.

**For gentlemen and lads:** Neither shorts, T-shirts nor sneakers meet the norms of modesty.

**For ladies and girls:** Neither shorts, slacks, sleeveless, short nor low-cut dresses meet the norms of modesty.

Furthermore, according to apostolic custom or Church law, gentlemen are bareheaded in church; and ladies are requested to cover their heads.

Thank you for your charity.

### Mass Times and Feasts from September 19<sup>th</sup> to September 27<sup>th</sup>

Date	Time	Devotion	Chapel	Feast Day
Sunday, 19 <sup>th</sup>	7:00 am 9:00 am 11:00 am 12:00 pm	Holy Mass† Holy Mass† Holy Mass† Holy Mass	Davie Davie Davie W Palm Bch	<b>XVII SUNDAY AFTER PENTECOST</b> <b>St. Januarius and Companions, <i>Martyrs</i></b>
Monday, 20 <sup>th</sup>	_____	_____	_____	<b>FERIA</b> <b>St. Eustace and Companions, <i>Martyrs</i></b> <b>(Comm.)</b>
Tuesday, 21 <sup>st</sup>	_____	_____	_____	<b>St. Matthew, <i>Apostle and Evangelist</i></b>
Wednesday, 22 <sup>nd</sup>	_____	_____	_____	<b>EMBER WEDNESDAY</b> <b>St. Thomas of Villanova, <i>Bishop and Confessor</i> (Comm.)</b> <b>St. Maurice and Companions, <i>Martyrs</i></b>
Thursday, 23 <sup>rd</sup>	_____	_____	_____	<b>St. Linus, <i>Pope and Martyr</i></b> <b>St. Thecla, <i>Virgin and Martyr</i> (Comm.)</b>
Friday, 24 <sup>th</sup>	5:30 pm 6:30 pm	Confessions Holy Mass	Davie Davie	<b>EMBER FRIDAY</b> <b>Our Lady of Ransom (Comm.)</b>
Saturday, 25 <sup>h</sup>	9:30 am 9:00 am 10:00 am	Holy Mass Confessions Holy Mass	W Palm Bch Davie Davie	<b>EMBER SATURDAY</b>
Sunday, 26 <sup>th</sup>	7:00 am 9:00 am 11:00 am 12:00 pm	Holy Mass† Holy Mass† Holy Mass† Holy Mass	Davie Davie Davie W Palm Bch	<b>XVIII SUNDAY AFTER PENTECOST</b> <b>Sts. John de Brebeuf, Isaac Jogues, and Companions, <i>Martyrs</i></b>
Monday, 27 <sup>th</sup>	_____	_____	_____	<b>Sts. Cosmas and Damian, <i>Martyrs</i></b>

† Confessions available 1/2 hour prior to Holy Mass