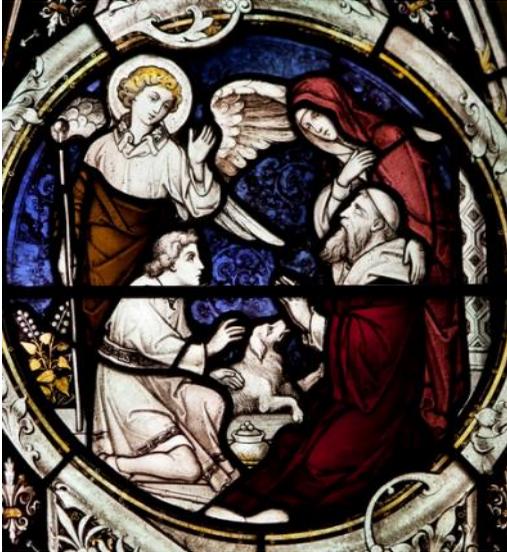

OUR LADY OF VICTORY CHURCH

THE SOCIETY OF SAINT PIUS X

October 24th, 2021 A.D. – XXII Sunday after Pentecost



Hospitality

“Let the charity of the brotherhood abide in you and hospitality do not forget; for by this some, being not aware of it, have entertained angels.” (Heb. 13, 1-2)

“Wherefore receive one another, as Christ also hath received you unto the honor of God.” (Rom. 15, 7)

Gregorian Latin liturgy

Until 1969, the various Catholic liturgies were all of apostolic origin. The Gregorian Latin liturgy, celebrated in this church, follows the tradition of Saint Peter, the first Pope, and has never undergone any essential change till the present time. Every gesture, every word has been weighed and measured with the assistance of the Holy Ghost for the greatest glory of God and the salvation of souls.

Welcome Visitors!

We thank you for coming. Whether you are just visiting us for a brief time, looking for a spiritual home, are returning to the practice of Catholic faith or are interested in finding out more about the Catholic Church; we are happy to have you here, as you are.

Please take time to read this bulletin, to meet with the priest after Mass and to socialize.

Enter the Holy Temple of the Good Lord to worship Him. *Pax vobis!* Peace be with you!



4580 SW 65th Ave., Davie, FL 33314 (407) 872-1007
Websites: sspflorida.com | ssp.org - E-mail: stthomaspriory@gmail.com
Fr. Marc Vernoy - Prior; Fr. Samuel Fabula - Chaplain



News and Announcements

Today's Second Collection will be taken up for the **building fund**.

Mark Your Calendars: Next Sunday (October 31st), following the 11:00 am Holy Mass, there will be a Eucharistic procession to celebrate the Feast of Christ the King and a Feast of All Saints parish potluck party afterwards.

October is dedicated to the Holy Rosary. The Blessed Virgin Mary appeared to St. Dominic in 1206 and gave him the Rosary as a mighty weapon, explained its uses and efficacy, and instructed him to preach it to others.

St. Raphael, a name meaning “God heals,” was sent by God to cure Tobias as He sent the angel who moved the water in the pool called Probatica (John 5:2-4). He told the younger Tobias what remedy he was to use to restore his father’s sight, accompanied and protected the young man on his journey, helped him to find a wife and warded off the wiles of the devil. “We praise with sentiments of veneration,” the Church sings, “all the princes of heavenly court, but in special manner the archangel Raphael, healer and faithful companion, who chained down the devil under his power. O Christ, King of all goodness by giving us such a guardian, make it impossible for the enemy to do us harm.”

St. Simon, whom St. Matthew calls the Cananean to distinguish him from St. Peter who bore the same name, was born at Cana in Galilee. St. Luke calls him Zelotes, because he had probably belonged to the Jewish party, thus called for its zeal in defending the faith.

St. Jude, surnamed Thaddeus or Lebbe (the courageous) was by Cleophas his father and Mary his mother, a nephew to St. Joseph and the Blessed Virgin and cousin to Jesus. St. James the Less, first bishop of Jerusalem and the first apostle martyred, and Simeon who succeeded him in this see, were his brothers. While Simon announced the Gospel to the peoples of the East, Jude wrote his catholic epistle which is still read in the West. In the first part he foretells the condemnation of heretics and in the second he exhorts the faithful not to be deceived by the seducers but to remain firm in their faith in God and Christ.

Are your last wishes going to be honored? Consider these questions:

In what church will your funeral take place? What will be the liturgy? Who will make the correct moral decisions for you if you not be able to do so? Did you wish to bequeath to your church?

Do not leave your final arrangements to strangers! Make a Last Will, appoint an Attorney, and make your final desires known!

Please note, Our Lady of Victory's legal entity is **Society of Saint Pius X, Broward County, Florida, Inc.** For additional questions, please contact Fr. Fabula.

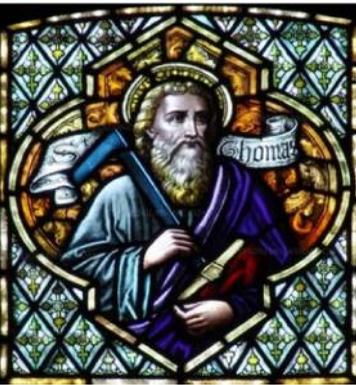
*“The LORD is in his Holy Temple;
let all the earth keep silence before Him.”* (Hab. 2, 20)



ON THE MEANS NECESSARY FOR SALVATION by St. Alphonsus Liguori (4)

“But,” says the Prophet Isaias, “they that hope in the Lord shall renew their strength; they shall take wings as eagles; they shall run, and not be weary; they shall walk, and not faint.” (40:31) They who place their confidence in God shall renew their strength; they shall lay aside their own weakness, and shall acquire the strength of God; they shall fly like eagles in the way of the Lord, without fatigue and without ever failing. David says, that “mercy shall encompass him that hopeth in the Lord.” (Ps 31:10) He that hopes in the Lord shall be encompassed by his mercy, so that he shall never be abandoned by it.

St. Cyprian says, that the divine mercy is an inexhaustible fountain. They who bring vessels of the greatest confidence, draw from it the greatest graces. Hence the Royal Prophet has said: “Let thy mercy Lord be upon us, as we have hoped in thee.” (Ps 32:22) Whenever the Devil terrifies us by placing before our eyes the great difficulty of persevering in the grace of



God in spite of all the dangers and sinful occasions of this life, let us, without answering him, raise our eyes to God, and hope that in his goodness he will certainly send us help to resist every attack. “I have lifted up my eyes to the mountains, from whence help shall come to me.” (Ps 120:1) And when the enemy represents to us our weakness, let us say with the Apostle “I can do all in him who strengtheneth me.” (Phil 4:13) Of myself I can do nothing; but I trust in God, that by his grace I shall be able to do all things.



To receive Holy Communion :

- You must be a **baptized Catholic**, having made a good confession since the last committed mortal sin - if any - in order to hopefully be **in the state of Grace**.
- You must believe in the doctrine of **Transubstantiation**. “For anyone who eats and drinks without discerning the body eats and drinks judgment upon himself” (1 Cor. 11:29).
- You must observe one hour of **Eucharistic fast** (except water and medicine. However, we advise to abstain from food and alcohol for three hours and one hour for other liquid before Holy Communion).
- One must not be a **public sinner** (public adulterer, concubine, public homosexual), or excommunicated, or interdicted.

- **The most important requirement** is to have a **great desire** to receive the Body, the Blood, the Soul and the Divinity of our Lord Jesus Christ. You can humbly approach the Communion rail at any time after the Communion of the priest. Then, open your mouth wide and extend smoothly and horizontally your tongue. There is **no special order**, so that nobody should feel compelled to follow a general movement. Do not judge your neighbor who abstains from receiving Holy Communion, as there is no obligation to receive it daily. However, “Live in a manner to be able to receive communion every day?” (St. Augustine)
- In this Church, the faculty to absolve sins is directly granted to the priests by the Holy Father.

“I urge you therefore, brothers, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship.” Rm 12:1

Out of respect for Our Lord Jesus Christ and for the edification of our neighbor, we beg all to appear in Church decent in deportment and modest in dress.

However, no one has the right to question others, especially visitors. It belongs to the parish priest alone to instruct the laity when they repeatedly dress or deport below expectation.

For gentlemen and lads: Neither shorts, T-shirts nor sneakers meet the norms of modesty.

For ladies and girls: Neither shorts, slacks, sleeveless, short nor low-cut dresses meet the norms of modesty.

Furthermore, according to apostolic custom or Church law, gentlemen are bareheaded in church; and ladies are requested to cover their heads.

Thank you for your charity.

Mass Times and Feasts from October 24th to November 1st

Date	Time	Devotion	Chapel	Feast Day
Sunday, 24 th	7:00 am 9:00 am 11:00 am 12:00 pm	Holy Mass† Holy Mass† Holy Mass† Holy Mass	Davie Davie Davie W Palm Bch	XXII SUNDAY AFTER PENTECOST St. Raphael the Archangel
Monday, 25 th	_____	_____	_____	St. Isidore the Farmer, Confessor Sts. Chrysanthus and Daria, <i>Martyrs (Comm.)</i>
Tuesday, 26 th	_____	_____	_____	FERIA St. Evaristus, <i>Pope and Martyr (Comm.)</i>
Wednesday, 27 th	_____	_____	_____	FERIA
Thursday, 28 th	_____	_____	_____	Sts. Simon and Jude, Apostles
Friday, 29 th	5:30 pm 6:30 pm	Confessions Holy Mass	Davie Davie	FERIA
Saturday, 30 th	9:30 am 9:00 am 10:00 am	Holy Mass Confessions Holy Mass	W Palm Bch Davie Davie	Our Lady on Saturdays
Sunday, 31 st	7:00 am 9:00 am 11:00 am 12:00 pm	Holy Mass† Holy Mass† Holy Mass† Holy Mass	Davie Davie Davie W Palm Bch	THE FEAST OF CHRIST THE KING (XXIII Sunday after Pentecost)
Monday, 1 st	TBA	Holy Mass	Davie	THE FEAST OF ALL SAINTS (Holy Day of Obligation)

† Confessions available 1/2 hour prior to Holy Mass