

OUR LADY QUEEN OF ANGELS ROMAN CATHOLIC CHURCH

THE SOCIETY OF SAINT PIUS X
October 24, 2021 Twenty-second Sunday after Pentecost



St. Raphael the Archangel

**FOR THE LATEST UPDATES AND MASS TIMES
PLEASE SEE: SSPXFLORIDA.COM OR CALL THE
ST. THOMAS MORE PRIORY OFFICE.**

**ALL WEBSITE UPDATES TAKE PRECEDENCE
OVER BULLETIN ANNOUNCEMENTS.**

Mass Times

Friday, October 29
Ferial

5:30 PM: Confessions

6:00 PM: Mass

Monday, November 1
All Saints Day

6:00 PM: Confessions

6:30 PM: Mass

Saturday, October 30
Our Lady on Saturdays

8:30 AM: Confessions

9:00 AM: Mass

Tuesday, November 2
All Souls Day

Masses: 6:30 AM

7:15 AM

8:00 AM

Sunday, October 31
Feast of Christ the King

7:00 AM: Confessions

8:00 AM: Mass

Second Collection: Building fund

Blessings after Mass

1st Sunday: Blessing of Children

3rd Sunday: Blessing of the Sick

4th Sunday: Blessing of religious items (in the
sacristy).

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Fr. Marc Vernoy - Prior; Fr. Greig Gonzales - Chaplain



Announcements

- **Please note that All Saints Day, Monday, November 1st is a Holy Day of Obligation. Mass will be offered on that day at 6:30 PM.**
- Snacks and coffee are served after Mass every Sunday in the social room at the back of the church. All are welcome to partake and socialize.
- **The feast of Christ the King will be celebrated on Sunday, October 31 followed by a procession, benediction and an All Saints Potluck Party. All are encouraged to partake and to tell stories of saints to see if Father can guess them correctly.**
- Saint Thomas More Academy in Sanford plans to open two classes of ninth grade, one for girls and one for boys, at the start of the next school year. Please tell us as soon as possible if you plan to send a student to us. There will be some opportunity for Floridian students to be accommodated in families. Please call 407-212-3032 or email us at stma.office@gmail.com.
- A Zoom Rosary conference is held every Wednesday at 7:00 P.M. If you are interested in participating, please email John Cunniff for more information.
- We now have 11 families providing meals for our priests on weekends. Thank you for your continued generosity. If you would like to volunteer, please contact John Cunniff at jcunniff3@yahoo.com
- More singers for the choir are needed and always welcome. For information on the Rosary Group and Choir, please contact Mr. John Cunniff.
- To receive emails and updates, please email Mr. John Cunniff at: jcunniff3@yahoo.com.
- **We are now able to accept online donations through PayPal with no charges. Our Lady Queen of Angels Church: <https://www.paypal.com/us/fundraiser/charity/3986209>**
- Timothy Rex holds weekly servers' practice after Mass in between breakfast/snack and Catechism. For more information, please contact: timothydrex@gmail.com.
- Please check sspxflorida.com, the "chapel app" or call St. Thomas More Priory Office for Mass schedules and updates.
- Please pray for all of our sick and homebound parishioners: Barbara Smith, Maria Hechinger, Dan Hechinger, Claire Schreiber, Deborah Vivian, and Garnet Fleming. Remember to pray for our soldiers in the armed forces serving our country. Remember also to pray for the souls of the faithful departed, including: Michael Heller, Tom Habovsky, Joseph Schreiber, Joseph Katz, Josephine Magyar, Frank Fejes, Samantha Hechinger and Jonathan Bee.



St. Raphael the Archangel

The name of this archangel (RAPHAEL = “God has healed”) does not appear in the Hebrew Scriptures, and in the Septuagint only in the Book of Tobias. Here he first appears disguised in human form as the traveling companion of the younger Tobias, calling himself “Azarias the son of the great Ananias.” The story of the adventurous journey during which the protective influence of the angel is shown in many ways including the binding “in the desert of upper Egypt” of the demon who had previously slain seven husbands of Sara, daughter of Raguel, is picturesquely related in Tobit 5-11, to which the reader is referred. After the return and the healing of the blindness of the elder Tobias, Azarias makes himself known as “the angel Raphael, one of the seven, who stand before the Lord” (Tobit 12:15. Cf. Revelation 8:2). Of these seven “archangels” which appear in the angelology of post-Exilic Judaism, only three, Gabriel, Michael and Raphael, are mentioned in the canonical Scriptures. The others, according to the Book of Enoch (cf. xxi) are Uriel, Raguel, Sariel, and Jerahmeel, while from other apocryphal sources we get the variant names Izidkiel, Hanael, and Kepharel instead of the last three in the other list.

Regarding the functions attributed to Raphael we have little more than his declaration to Tobias (Tobit 12) that when the latter was occupied in his works of mercy and charity, he (Raphael) offered his prayer to the Lord, that he was sent by the Lord to heal him of his blindness and to deliver Sara, his son’s wife, from the devil. The Jewish category of the archangels is recognized in the New Testament (1 Thessalonians 4:15; Jude 9), but only Gabriel and Michael are mentioned by name. Many commentators, however, identify Raphael with the “angel of the Lord” mentioned in John 5. This conjecture is based both on the significance of the name and on the healing role attributed to Raphael in the Book of Tobias. The Church assigns the feast of St. Raphael to 24 October.

Reflection—The hymns of the Office recall the healing power of the archangel and his victory over the demon. St. Raphael, pray for us! Feast day — October 24.

To receive Holy Communion:

- You must be a **baptized Catholic**, having made a good confession since the last committed mortal sin—if any—in order to hopefully be **in the state of Grace**.
- You must believe in the doctrine of **Transubstantiation**. “*For anyone who eats and drinks without discerning the body eats and drinks judgment upon himself*” (1 Cor. 11:29).
- You must observe one hour of **Eucharistic fast** (*except water and medicine. However, we advise to abstain from food and alcohol for three hours and one hour for other liquid before Holy Communion*).
- One must not be a **public sinner** (*public adulterer, concubine, public homosexual*), or excommunicated, or interdicted.
- **The most important requirement** is to have a **great desire** to receive the Body, the Blood, the Soul and the Divinity of our Lord Jesus Christ.

You may humbly approach the Communion rail at any time after the Communion of the priest. Then, open your mouth wide and extend smoothly and horizontally your tongue. There is **no special order**, so that nobody should feel compelled to follow a general movement. Do not judge your neighbor who abstains from receiving Holy Communion, as there is no obligation to receive it daily. However, “*Live in a manner to be able to receive communion every day!*” (St. Augustine) In this Church, the faculty to absolve sins is directly granted to the priests by the Holy Father.

“I urge you therefore, brothers, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship.” Rm. 12:1

Guest and Visitor Information

Out of respect for Our Lord Jesus Christ and for the edification of our neighbor, we beg all to appear in Church decent in deportment and modest in dress. However, no one has the right to question others, especially visitors. It belongs to the parish priest alone to instruct the laity when they repeatedly dress or deport below expectation. **For gentlemen and lads:** Neither shorts, T-shirts nor sneakers meet the norms of modesty. **For ladies and girls:** Neither shorts, slacks, sleeveless, short nor low-cut dresses meet the norms of modesty. Furthermore, according to apostolic custom or Church law, gentlemen are bareheaded in church; and ladies are requested to cover their heads. Thank you for your charity.

WELCOME VISITORS!

We thank you for coming. Whether you are just visiting us for a brief time, looking for a spiritual home, are returning to the practice of Catholic faith or are interested in finding out more about the Catholic Church; we are happy to have you here, as you are. Please take the time to read this bulletin, to meet with the priest after Mass and to socialize. Enter the Holy Temple of the Good Lord to worship Him. Pax vobis! Peace be with you!

ARE YOUR LAST WISHES GOING TO BE HONORED?

Consider these questions: In what church will your funeral take place? What will be the liturgy? Who will make the correct moral decisions for you if you are not able to do so? Did you wish to bequeath to your church? Do not leave your final arrangements to strangers! Make a Last Will, appoint an Attorney and make your final desires known! If you have specific questions, please contact your church or priest.

Pope Francis has given all priests of the SSPX the Apostolic Faculties for hearing Confessions worldwide, and provided that all bishops recognize the validity of marriages in the churches of the SSPX.