
OUR LADY OF VICTORY CHURCH

THE SOCIETY OF SAINT PIUS X

August 1st, 2021 A.D. – X Sunday after Pentecost



Hospitality

“Let the charity of the brotherhood abide in you and hospitality do not forget; for by this some, being not aware of it, have entertained angels.” (Heb. 13, 1-2)

“Wherefore receive one another, as Christ also hath received you unto the honor of God.” (Rom. 15, 7)

Gregorian Latin liturgy

Until 1969, the various Catholic liturgies were all of apostolic origin. The Gregorian Latin liturgy, celebrated in this church, follows the tradition of Saint Peter, the first Pope, and has never undergone any essential change till the present time. Every gesture, every word has been weighed and measured with the assistance of the Holy Ghost for the greatest glory of God and the salvation of souls.

Welcome Visitors!

We thank you for coming. Whether you are just visiting us for a brief time, looking for a spiritual home, are returning to the practice of Catholic faith or are interested in finding out more about the Catholic Church; we are happy to have you here, as you are.

Please take time to read this bulletin, to meet with the priest after Mass and to socialize.

Enter the Holy Temple of the Good Lord to worship Him. Pax vobis! Peace be with you!



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News and Announcements

Mark your Calendars

- There will not be Mass in Davie on August 13th and 14th.
- Sunday, September 5th: Solemnity of St. Pius X.

Today's Second Collection will be taken up for the building fund.

There is **altar server practice** every Saturday after the 10:00 AM Mass. If you are interested in learning to serve please contact Rick Aragon @ (954) 594-5107.

The Portiuncula Indulgence was the first plenary indulgence that was ever granted in the Church. He who gains this indulgence is freed from all temporal punishments and becomes as pure as after holy baptism. It may be obtained every year from August 1st to August 2nd. The conditions to obtain this plenary indulgence are: 1) Sacramental Confession to be in God's grace (during 8 days before or after). 2) Reception of the Holy Eucharist. 3) Recitation of the Apostles' Creed and Our Father for the Pope's intentions. 4) No attachment to venial sin.

St. Alphonsus Liguori is a doctor of the Church who is widely known for his contribution to moral theology and his great kindness. He was born in 1696 in Naples. He entered the seminary and was ordained three years later in 1726. He soon became a sought-after preacher and confessor in Naples. His sermons were so simple and well organized that they appealed to all people, both learned and unlearned. However, his time as a diocesan priest was short-lived: in 1732 he went to Scala and founded the Redemptorists, a preaching order. In 1762 he was appointed bishop, and he retired in 1775. He died in 1787 and was canonized in 1839.

Feast the Transfiguration of our Lord Jesus Christ. Jesus showed His glory to three of his Apostles -St. Peter, St. James and St. John- on Mount Tabor. St. Peter was so happy, enjoying this vision of Heaven that he wanted to build three tents to stay there. He was in the presence of God, seeing Him in His glory and he wanted to stay there forever. Thus, Jesus left us a vivid example of the glory that awaits us in Heaven.

St. Dominic was born in Castile, Spain on August 8, 1170. He was name after St. Dominic of Silos. St. Dominic was educated in Palencia where he devoted six years to the arts and four to theology. In 1191, when Spain was desolated by famine, young Dominic gave away his money and sold his clothes, furniture and even precious manuscripts to feed the hungry. In 1216 Pope Honorius III granted him written authority for the Order of Preachers, also known as the Dominican Order. He died at age 50, on August 6, 1221 in Bologna and was canonized by Pope Gregory IX on July 13, 1234.

*“The LORD is in his Holy Temple;
let all the earth keep silence before Him.”* (Hab. 2, 20)



ON CONFORMITY TO THE WILL OF GOD. by St. Alphonsus Liguori (4) Second Point: How, and in what, we ought to practice conformity to the will of God.

That we may feel a facility of doing on all occasions the divine will, we must beforehand offer ourselves continually to embrace in peace whatever God ordains or wills. Such was the practice of holy David. "My heart," he used to say, "is ready; God! my heart is ready." (Ps. 107:2) And he continually besought the Lord to teach him to do his divine will. "Teach me to do thy will." (Ps. 142:10) He thus deserved to be called a man according to God's own heart. "I have found David, the son of Jesse, a man according to my own heart, who shall do all my wills." (Acts 13:22) And why? Because the holy king was always ready to do whatever God wished him to do.

St. Teresa offered herself to God fifty times in the day, that he might dispose of her as he pleased, and declared her readiness to embrace either prosperity or adversity. The perfection of our oblation consists in our offering ourselves to God without reserve. All are prepared to unite themselves to the divine will in prosperity; but perfection consists in conforming to it, even in adversity. To thank God in all things that are agreeable to us, is acceptable to him; but to accept with cheerfulness what is repugnant to our inclinations, is still more pleasing to him. Father M. Avila used to say, that "a single blessed be God, in adversity, is better than six thousand thanksgivings in prosperity."

We should conform to the divine will, not only in misfortunes which come directly from God such as sickness, loss of property, privation of friends and relatives but also in crosses which come to us from men, but indirectly from God such as acts of injustice, defamations, calumnies, injuries, and all other sorts of persecutions. But, you may ask, does God will that others commit sin, by injuring us in our property or in our reputation? No; God wills not their sin; but he wishes us to bear with such a loss and with such a humiliation; and he wishes us to conform, on all such occasions, to his divine will.



To receive Holy Communion :

- You must be a **baptized Catholic**, having made a good confession since the last committed mortal sin - if any - in order to hopefully be **in the state of Grace**.

- You must believe in the doctrine of **Transubstantiation**. "*For anyone who eats and drinks without discerning the body eats and drinks judgment upon himself*" (1 Cor. 11:29).

- You must observe one hour of **Eucharistic fast** (*except water and medicine. However, we advise to abstain from food and alcohol for three hours and one hour for other liquid before Holy Communion*).

- One must not be a **public sinner** (*public adulterer, concubine, public homosexual*), or excommunicated, or interdicted.

- **The most important requirement** is to have a **great desire** to receive the Body, the Blood, the Soul and the Divinity of our Lord Jesus Christ.

You can humbly approach the Communion rail at any time after the Communion of the priest.

Then, open your mouth wide and extend smoothly and horizontally your tongue.

There is **no special order**, so that nobody should feel compelled to follow a general movement.

Do not judge your neighbor who abstains from receiving Holy Communion, as there is no obligation to receive it daily. However, "*Live in a manner to be able to receive communion every day!*" (St. Augustine)

In this Church, the faculty to absolve sins is directly granted to the priests by the Holy Father.

“I urge you therefore, brothers, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship.” Rm 12:1

Out of respect for Our Lord Jesus Christ and for the edification of our neighbor, we beg all to appear in Church decent in deportment and modest in dress.

However, no one has the right to question others, especially visitors. It belongs to the parish priest alone to instruct the laity when they repeatedly dress or deport below expectation.

For gentlemen and lads: Neither shorts, T-shirts nor sneakers meet the norms of modesty.

For ladies and girls: Neither shorts, slacks, sleeveless, short nor low-cut dresses meet the norms of modesty.

Furthermore, according to apostolic custom or Church law, gentlemen are bareheaded in church; and ladies are requested to cover their heads.

Thank you for your charity.

Mass Times and Feasts from August 1st to August 9th

Date	Time	Devotion	Chapel	Feast Day
Sunday, 1 st	7:00 am 9:00 am 11:00 am 12:00 pm	Holy Mass Holy Mass Holy Mass Holy Mass	Davie Davie Davie W Palm Bch	X SUNDAY AFTER PENTECOST
Monday, 2 nd	_____	_____	_____	St. Alphonsus Liguori, Bp., conf. & dr.
Tuesday, 3 rd	_____	_____	_____	FERIA
Wednesday, 4 th	_____	_____	_____	St. Dominic, Confessor
Thursday, 5 th	6:30 pm 7:00 pm	Prayer Hour for Priests	Davie W Palm Bch	Dedication of the Church of Our Lady of the Snows
Friday, 6 th	6:30 pm	Holy Mass	Davie	TRANSFIGURATION OF OUR LORD FIRST FRIDAY St. Sixtus II & comp., Martyrs (Comm.)
Saturday, 7 th	8:30 am 9:30 am 9:00 am 10:00 am	Benediction Holy Mass Benediction Holy Mass	W Palm Bch W Palm Bch Davie Davie	FIRST SATURDAY St. Cajetan, Confessor St. Donatus, Bishop & martyr (Comm.)
Sunday, 8 th	7:00 am 9:00 am 11:00 am 12:00 pm	Holy Mass Holy Mass Holy Mass Holy Mass	Davie Davie Davie W Palm Bch	XI SUNDAY AFTER PENTECOST St. John Mary Vianney, Confessor
Monday, 9 th	_____	_____	_____	Vigil of St. Lawrence, Martyr St. Romanus, Martyr (Comm.)