

*"I urge you therefore, brothers, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship." (Rom. 12, 1)*

Out of respect for Our Lord Jesus Christ and for the edification of our neighbor, we beg all to appear in Church decent in deportment and modest in dress.

However, no one has the right to question others, especially visitors. It belongs to the parish priest alone to instruct the laity when they repeatedly dress or deport below expectation.

**For gentlemen and lads:** Neither shorts, T-shirts nor sneakers meet the norms of modesty.

**For ladies and girls:** Neither shorts, slacks, sleeveless, short nor low-cut dresses meet the norms of modesty.

Furthermore, according to apostolic custom or Church law, gentlemen are bareheaded in church; and ladies are requested to cover their heads. Thank you for your charity.

**Mass Times and Feasts from August 1<sup>st</sup> to August 9<sup>th</sup>**

Date	Time	Devotion	Feast Day
Sunday, August 1 <sup>st</sup>	8:00am 8:30am 9:00am	Confessions Rosary High Mass	<b>X SUNDAY AFTER PENTECOST</b>
Monday, August 2 <sup>nd</sup>	7:00am 7:30am	Confessions Low Mass	St. Alphonsus Maria de Liguori, <i>Bishop, Confessor, Doctor of the Church</i> Commemoration of St. Stephen I, <i>Pope and Martyr</i>
Tuesday, August 3 <sup>rd</sup>			
Wednesday, August 4 <sup>th</sup>			St. Dominic, <i>Confessor</i>
Thursday, August 5 <sup>th</sup>			Dedication of Our Lady of the Snows
Friday, August 6 <sup>th</sup> <i>First Friday</i>			Transfiguration of Our Lord Jesus Christ Commemoration of SS. Sixtus II, <i>Pope</i> , and Felicissimus and Agapitus, <i>Martyrs</i>
Saturday, August 7 <sup>th</sup> <i>First Saturday</i>	8:00am 9:00am	Confessions Low Mass	St. Cajetan, <i>Confessor</i> Commemoration of St. Donatus, <i>Bishop and Martyr</i>
Sunday, August 8 <sup>th</sup>	8:00am 8:30am 9:00am	Confessions Rosary High Mass	<b>XI SUNDAY AFTER PENTECOST</b>
Monday, August 9 <sup>th</sup>			Vigil of St. Lawrence Commemoration of St. Romanus, <i>Martyr</i>

# SAINT ANTHONY MARY CLARET

The Society of Saint Pius X

Sunday, August 1, 2021

X Sunday after Pentecost – Green (II)



St. Anthony Mary Claret

**Gregorian Latin liturgy**

Until 1969, the various Catholic liturgies were all of apostolic origin. The Gregorian Latin liturgy, celebrated in this church, follows the tradition of Saint Peter, the first Pope, and has never undergone any essential change till the present time. Every gesture, every word has been weighed and measured with the assistance of the Holy Ghost for the greatest glory of God and the salvation of souls.

**Welcome Visitors!**

We thank you for coming. Whether you are just visiting us for a brief time, looking for a spiritual home, are returning to the practice of Catholic faith or are interested in finding out more about the Catholic Church; we are happy to have you here, as you are.

Please take time to read this bulletin, to meet with the priest after Mass and to socialize.

Enter the Holy Temple of the Good Lord to worship Him. Pax vobis! Peace be with you!

**Hospitality**

*"Let the charity of the brotherhood abide in you and hospitality do not forget; for by this some, being not aware of it, have entertained angels." (Heb. 13, 1-2) "Wherefore receive one another, as Christ also hath received you unto the honor of God." (Rom. 15, 7)*



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## News and Announcements

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**The second collection** this week is for the St. Thomas More Priory for the support and the expenses in maintaining the Florida Priests who bring us the Sacraments. The second collection next week will be for the St. Anthony Mary Claret Building Fund.

**Marriage Banns:** Lauren Cronin and Philip Collins of St. Anthony Mary Claret Chapel plan to receive the Sacrament of Matrimony on August 7<sup>th</sup> at St. Thomas More Church (Pensacola, FL). If anyone knows of an impediment, please contact the Pastor.

**The Holy Name Society** will meet after Mass next Sunday, August 8<sup>th</sup>.

**The Sanctuary Lamp** lighting can be dedicated for a special intention. Please contact (850) 842-2406 or [sspxnwfl@gmail.com](mailto:sspxnwfl@gmail.com) if you are interested. Donations are \$15.00 and dedication slots are available.

**Many thanks** go out to our chapel members. Thank you, Herb Hanson, for your continued extraordinary work on the construction of our Marian grotto. Thank you, Bob Bent, for donating your labor and materials in making some very necessary improvements to our processional canopy. Lastly, thank you to all those who participated in our Ora et Labora yesterday. Your efforts are so appreciated in keeping up the building!

**Saint Thomas More Academy** in Sanford will open the week of Labor Day 2021 two classes of ninth grade, one for girls and one for boys, at the start of the next school year. Full approval has been received from the US District Superior, Fr. John Fullerton. Please tell us as soon as possible if you plan to send a student to us. There will be some opportunity for Floridian students to be accommodated in families. Please call (407) 212-3032 or email us at [stma.office@gmail.com](mailto:stma.office@gmail.com)

### Are your last wishes going to be honored?

#### Consider these questions:

In what church will your funeral take place?

What will be the liturgy?

Who will make the correct moral decisions for you if you not be able to do so?

Did you wish to bequeath to your church?

### Do not leave your final arrangements to strangers!

Make a Last Will, appoint an Attorney and make your final desires known!

If you have specific questions, please contact your church or priest.

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Rev. Fr. Leonard Goffine's - The Church's Year

## INSTRUCTION ON GRACE

What, then, is grace?

Grace is an inward, supernatural gift which God through finite goodness, and in consideration of Christ's merits, grants us to enable us to work out our salvation.

Grace is a gift, that is, a present, a favor, a benefit. It is an inward and supernatural gift; an inward gift, because it is bestowed upon man's soul to distinguish it from external gifts and benefits of God, such as: food, clothing, health; grace is a supernatural gift, because it is above nature. In creating our souls God gives us a certain degree of light which enables us to think, reflect, judge, to acquire more or less knowledge: this is called natural light. In the same way He gives our souls the power in some measure to overcome sensual, vicious inclinations; this power is called natural power (virtue). To this natural light and power must be added a higher light and a higher power, if man would be sanctified and saved. This higher light and higher power is grace. It is, therefore, called a supernatural gift, because it surpasses the natural power of man, and produces in his understanding and in his will wholesome effects, which he could not produce without it. For example, divine faith, divine love is a supernatural gift or grace of God, because man of his own power could never receive as certain God's revelations and His incomprehensible mysteries with so great a joy and so firm a conviction, and could never love God above all things and for His own sake, unless God assisted him by His grace.

*[http://www.sspcxasia.com/Documents/The\\_Church\\_Year/Pentecost\\_10th\\_Sunday.htm](http://www.sspcxasia.com/Documents/The_Church_Year/Pentecost_10th_Sunday.htm)*

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*"the bread that I will give, is my flesh." (Jn. 6, 52)*

### To receive Holy Communion:

- You must be a **baptized Catholic**, having made a good confession since the last committed mortal sin - if any - in order to hopefully be **in the state of Grace**.

- You must believe in the doctrine of **Transubstantiation**. *"For anyone who eats and drinks without discerning the body eats and drinks judgment upon himself"* (1 Cor. 11:29).

- You must observe one hour of **Eucharistic fast** (*except water and medicine. However, we advise to abstain from food and alcohol for three hours and one hour for other liquid before Holy Communion*).

- One must not be a **public sinner** (*public adulterer, concubine, public homosexual*), or excommunicated, or interdicted.

- **The most important requirement** is to have a **great desire** to receive the Body, the Blood, the Soul and the Divinity of our Lord Jesus Christ.

You can humbly approach the Communion rail at any time after the Communion of the priest.

Then, open your mouth wide and extend smoothly and horizontally your tongue.

There is **no special order**, so that nobody should feel compelled to follow a general movement.

Do not judge your neighbor who abstains from receiving Holy Communion, as there is no obligation to receive it daily. However, *"Live in a manner to be able to receive communion every day!"* (St. Augustine)

In this Church, the faculty to absolve sins is directly granted to the priests by the Holy Father.

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*"The LORD is in his Holy Temple; let all the earth keep silence before Him."* (Hab. 2, 20)

