
SAINT THOMAS MORE
CHURCH
THE SOCIETY OF SAINT PIUS X

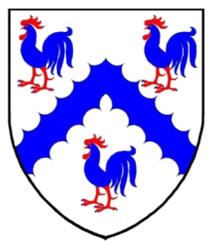
MAY 3RD, 2020 - THIRD SUNDAY AFTER EASTER



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Fr. Marc Vernoy, Publisher, Editor

<http://www.sspaxflorida.com>





“The Lord is in his Holy Temple; let all the earth keep silence before Him” (Hab 2:20).

GREGORIAN LATIN LITURGY

Until 1969, the various Catholic liturgies were all of apostolic origin.

The Gregorian Latin liturgy, celebrated in this church, follows the tradition of Saint Peter, the first Pope, and has never undergone any essential change till the present time.

Every gesture, every word has been weighed and measured with the assistance of the Holy Ghost for the greater glory of God and the salvation of souls.

WELCOME VISITORS!

We thank you for coming. Whether you are just visiting us for a brief time, looking for a spiritual home, are returning to the practice of Catholic faith or are interested in finding out more about the Catholic Church; we are happy to have you here, as you are.

Please take time to read this bulletin, to meet with the priest after Mass and to socialize.

Enter the Holy Temple of the Good Lord to worship Him. Pax vobis! Peace be with you!

HOSPITALITY

“Let the charity of the brotherhood abide in you and hospitality do not forget; for by this some, being not aware of it, have entertained angels.” HEB. 13:1-2

“Wherefore receive one another, as Christ also hath received you unto the honor of God.” ROM. 15:7

“IT IS THE CHEERFUL GIVER GOD LOVES.”

2 COR 9:7

Tithes and donations: Please specify the intentions of your payments: Building fund | Academy | Tithe | Special collection. Thank you.

Church envelopes: Please call (407) 872-1007 | (407) 422-0102.

The card reader machine is located in the bookstore.

Paypal directly at payments@spxflorida.com or “Donate” menu at <http://www.spxflorida.com>.

***** Due to Paypal fees, bank checks are the preferred method of donations and payments. Thank you.**

Donation for our building project should be given at the second collection; except on 4th Sundays or specified with your offering. **100% of it is kept in the stable patrimony** of the Priory and the Academy.

Please consider remembering St. Thomas More Church and / or the Academy in your will. You, your loved ones, and your intentions would always be remembered in prayers and Masses.

“I URGE YOU THEREFORE, BROTHERS, BY THE MERCIES OF GOD, TO OFFER YOUR BODIES AS A LIVING SACRIFICE, HOLY AND PLEASING TO GOD, YOUR SPIRITUAL WORSHIP.” RM 12:1

Out of respect for Our Lord Jesus Christ and for the edification of our neighbor, we beg all to appear in Church decent in deportment and modest in dress.

However, no one has the right to question others, especially visitors. It belongs to the parish priest alone to instruct the laity when they repeatedly dress or deport below expectation.

For gentlemen and lads: Neither shorts, T-

shirts nor sneakers meet the norms of modesty. **For ladies and girls:** Neither shorts, slacks, sleeveless, short nor low-cut dresses meet the norms of modesty.

Furthermore, according to apostolic custom or Church law, gentlemen are bareheaded in church; and ladies are requested to cover their heads.

Thank you for your charity.

“THE BREAD THAT I WILL GIVE, IS MY FLESH.” JN 6:52

To receive Holy Communion:

- One must be a **baptized Catholic**, having made a good confession since the last committed mortal sin - if any - in order to be **in the state of Grace**.

- One must believe in the doctrine of **Transubstantiation**. “*For anyone who eats and drinks without discerning the body eats and drinks judgment upon himself.*” (1 Cor. 11:29)

- One must observe one hour of **Eucharistic fast** (*Water and medicine do not break the fast. However, we advise to abstain from food and alcohol for three hours and one hour for other liquid before Holy Communion*).

- One must not be a **public sinner** (*public adulterer, concubine, public homosexual*), excommunicated, or interdicted.

- **The most important requirement** is to have

a **great desire** to receive the Body, the Blood, the Soul and the Divinity of our Lord Jesus Christ.

You may humbly approach the Communion rail at any time after the Communion of the priest.

Open the mouth wide and extend your tongue smoothly and horizontally. Do not say “Amen.”

One should feel free to leave the pew for communion whenever.

Do not judge your neighbor who abstains from receiving Holy Communion, as there is no obligation to receive it daily. However, “*Live in a manner to be able to receive communion every day!*” (St. Augustine)

N.B.: In this Church, the faculty to absolve sins is directly granted to the priests by the Holy Father.



Prior
Fr. Marc Vernoy



Principal & Assistant
Fr. Pierre Duverger



Assistant:
Fr. James Haynos



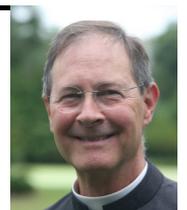
Assistant:
Fr. Sean Gerrity



Assistant:
Fr. Joshua Jacobs



Assistant:
Fr. Samuel Fabula



Assistant:
Fr. Scott Settimo

A N N O U N C E M E N T S

✓ MARK YOUR CALENDAR!

Today/May 3rd: May Crowning before 9:30 Mass
May 4th: Priory Cleaning. Please help us!

May 7th: Holy Hour for priests 5 pm
May 10th: ARS and HNS Meetings
May 17th: Academy Sunday and Collection

Today the second collection is for the Building Fund.

Please help the Church in this difficult time. Donations may be made through PayPal, PayPal Giving Fund, or by swipe machine. May God reward your generosity a hundred fold.

Weekdays of May: **Rosary and Benediction** at 5:30pm.

Please join the **Prayer Crusade for Priests**:
<https://ssp.org/en/prayer-crusade-priests>

Academy Sundays and Collections will now be the third Sundays of the month.

Service Members may be added to the prayer list on page 6. Please submit names to stma.office@gmail.com or (407) 212-3032.

Eggs from the priory chickens are for sale at \$4/dozen.

STM Newsletter: To receive our weekly newsletter please subscribe at <http://www.sspflorida.com/en/subscribe>

The **SSPX Third Order Meetings** will be on First Fridays at 6:45 pm in the church common room. All are encouraged to attend. Publications explaining the Third Order are available in the vestibule.

St. Thomas More Priory offers the **2020 Ignatian Retreats**. Women's: June 22-27 / Men's: July 6-11. Retreat forms are in the vestibule. Please call (407) 212-3032 for more information or visit sspflorida.com. Limited space is available on first come first serve basis. Deadline for registration: June 1st, 2020, with no exceptions.

Those wishing to make their **First Holy Communion in June** must attend the **Sunday beginner's catechism class**. Please contact Mrs. Campbell at (407) 314-0694.

CATECHISM

Sundays at 11:10: The bell will ring to assemble attendants of the catechism classes that begin at 11:15. *****Please fill out the registration forms in the vestibule.*****
Beginners (ages 4-7): portable 3: Mrs. Campbell and Ms. Sainsbury
Advanced (ages 8-12): priory refectory: Mr. Ranieri & Mr. Sanchez
Perseverance (ages 13-18): 1st portable
Adult Catechism in the church: English: 9am / Spanish 11:15
Catholic Faith / A Catechism: Primary, Intermediate, and Advanced catechism books now available in bookstore.

May 10th: Mass will be offered at 4pm in Brooksville (north of Tampa). The address is St. Andrew's Ukrainian Catholic Church, 8064 Weeping Willow Street, Brooksville, Florida 34613. Please **notify your acquaintances** who may be interested.

ALTAR SERVICE: Please **offer to serve the Masses**. Servers are much needed. Please contact the STMA office: (407) 212 3032/stma.office@gmail.com. Thank you.

9:30 Sunday Mass is live streamed on Youtube: visit [sspflorida](https://www.youtube.com/channel/UC...) channel.

Church Contacts Updates: To receive STM news and emergent updates please **complete census cards** available in the vestibule.

Visits to the Sick and Homebound: Sick and homebound persons frequently request visitors. This work of mercy of visiting the sick is open to both ladies and gentlemen.

More information: Please visit <http://www.sspflorida.com>

SCHOOL ANNOUNCEMENTS

- **The STMA Jog-a-Thon was a great success. Thank you for your contributions!**

- A few **STMA students are in need of sponsors** for their tuition. Assistance is greatly appreciated. With deep gratitude benefactors are remembered in the weekly school Masses and in the daily school prayers.

- **Every fourth Sunday** of the month the second collection is for the St. Thomas More Academy. **Please make your checks payable to STMA. Thank you.**

- **St. Thomas More Academy** - For information, please contact Mr. Justin Sauer at: thomasmoreacademy@gmail.com.

† **Sponsors for STM Academy Students are needed.** If you would like to contribute toward a student's tuition, please contact Mr. Justin Sauer at thomasmoreacademy@gmail.com.

† **Please Donate to the School building fund!**

The Liturgical Year by Reverend Abbot Dom Gueranger, Abbot of Solemnes from 1837-1875

The History of Paschal Time, Chapter I

This custom, however, was not kept up for any length of time, after the Council of Nicaea. The want of precision in astronomical calculations occasioned confusion in the method of fixing the day of Easter. It is true, this great Festival was always kept on a Sunday; nor did any Church think of celebrating it on the same day as the Jews; but, since there was no uniform understanding as to the exact time of the Vernal Equinox, it happened some years, that the Feast of Easter was not kept, in all places, on the same day. By degrees, there crept in a deviation from the rule laid down by the Council, of taking the 21st of March as the day of the Equinox. There was needed a reform in the Calendar, and no one seemed competent to bring it about. Cycles were drawn up contradictory to one another; Rome and Alexandria had each its own system of calculation; so that, some years, Easter was not kept with that perfect uniformity which the Nicene Fathers had so strenuously laboured for: and yet, this variation was not the result of anything like party-spirit.

The West followed Rome. The Churches of Ireland and Scotland, which had been misled by faulty *Cycles*, were, at length, brought into uniformity. Finally, science was sufficiently advanced in the 16th century, for Pope Gregory XIII. to undertake a reform of the Calendar. The Equinox had to be restored to the 21st of March, as the Council of Nicaea had prescribed. The Pope effected this by publishing a Bull, dated February 24, 1581, in which he ordered that ten days of the following year, namely from the 4th to the 15th of October, should be suppressed. He thus restored the work of Julius Caesar, who had, in his day, turned his attention to the rectification of the Year. Easter was the great object of the reform, or, as it is called, *the New Style*, achieved by Gregory XIII. The principles and regulations of the Nicene Council were again brought to bear on this the capital question of the Liturgical Year; and the Roman Pontiff thus gave to the whole world the intimation of Easter, not for one year only, but for centuries. Heretical nations were forced to acknowledge the divine power of the Church in this solemn act, which interested both religion and society. They protested against the Calendar, as they had protested against the Rule of Faith. England and the Lutheran States of Germany preferred following, for many years, a Calendar which was evidently at fault, rather than accept *the New Style*, which they acknowledged to be indispensable; but it was the work of a Pope! [Great Britain adopted the New Style, by Act of Parliament, in the year 1732. - Tr.] The only nation in Europe that keeps up *the Old Style* is Russia, whose antipathy to Rome obliges her to be thus ten or twelve days behind the rest of the civilized world.

All this shows us how important it was to fix the precise day of Easter; and God has several times shown by miracles, that the date of so sacred a Feast was not a matter of indifference. During the ages when the confusion of the Cycles and the want of correct astronomical computations occasioned great uncertainty as to the Vernal Equinox, miraculous events more than once supplied the deficiencies of science and authority. In a letter to St. Leo the Great, in the year 444, Paschasinus, Bishop of Lilybea [The modern Marsala] in Sicily, relates that under the Pontificate of St. Zozinius, - Honorius being Consul for the eleventh, and Constantius for the second time, - the real day of Easter was miraculously revealed to the people of one of the churches there. In the midst of a mountainous and thickly wooded district of the Island was a village called Meltinas. Its church was of the poorest, but it was dear to God. Every year, on the night preceding Easter Sunday, as the Priest went to the Baptistery to bless the Font, it was found to be miraculously filled with water, for there were no human means wherewith it could be supplied. As soon as Baptism was administered, the water disappeared of itself, and left the Font perfectly dry. In the year just mentioned, the people, misled by a wrong calculation, assembled for the ceremonies of Easter Eve. The Prophecies having been read, the Priest and his flock repaired to the Baptistery, - but the Font was empty. They waited, expecting the miraculous flowing of the water, wherewith the Catechumens were to receive the grace of regeneration: but they waited in vain, and no Baptism was administered. On the following 22nd of April, the Font was found to be filled to the brim, and thereby the people understood that that was the true Easter for that year. [Sti. Leonis *Opera*, Epist. iii.]

<http://www.liturgicalatina.org/lityear/>



SANCTUARY LAMP DEDICATION

THIS WEEK THE SANCTUARY LAMP IS LIT IN HONOR OF
THE IMMACULATE VIRGIN MOTHER OF GOD AND MOTHER OF PRIESTS.

Please contact the STMA Office if you are interested in lighting the Sanctuary Lamp for a special intention.

(407) 212-3032 / stma.office@gmail.com

Donations are \$15.00, and dedication slots are available.

Our weekly St. Thomas More Priory bulletins now have a new look. If you are a business owner or a professional and would like to publicize to our loyal parishioners and visitors (while helping to defray the cost of the weekly bulletin), please consider placing an ad in our new bulletin.

You may also place a memorial for a deceased friend or family member, a congratulation, or a thanksgiving for blessings received. If you have any questions, email Rob: rkennedy@4LPi.com or call anytime: (804) 366 4838.

Please pray for the vocations of our chapel, namely: Fr. Benjamin Campbell, Fr. Elias Campbell, Sr. Marguerite, Sr. Mary Cecilia (Sarah Elizabeth Dewey), Br. Bede, Austin Johnson. Praise God for His blessings.

Please pray for our Service Members: Nicholas Leyva, LCDR USN

Please pray for all of our sick and homebound, especially: Fr. Sean Gerrity, David Van Halen (Fr. Settimo's cousin), Patricia Archuleta, Dr. Maybury, Kimberly Sehgal, Patricia Walsh, Tom Walsh, Kathleen McCann, Robert Simonton, Clara Acero, Carlos Britos, Ethel Kornhaus, Marie Miller, Tony Gargia, David Zacharewicz, Matthew Will, Barbara Barnett, Jim Jones, Lou Winter, Teresa Jones, Sister Mary Germaine, William Young, Brittany Wallace, Jim Raeburn, Mrs. Wurm, Mrs. Baquerizo, Luis Paro, Maria Alf, Marc Goyette, Veronica Ludlam, Ryan Gerhold, Jason Meierstein, Jonathan Blich, Deborah Adamson, Alan Prezioso, Gabriel Martin Espitia Mo-

rales, Benigno Vega, Jr., Michael Raeburn, Taddeusz Arent, Joanne Dubois, Joan Piperno, Matilde Gumabon, Donna Blich, Tom Massett, and Carol Cantelmo, Michael Shawhan, Jean Bobka, Andrew Porter, Mr. Bleakney, Anne Pouliot.

Please pray for the eternal repose of the souls of: Joseph Harwood, Jodi Maybury, Jean Bobka, Teresa Wright, Patricia Cox, Mrs. Jean Alf, Dr. Barbara Berfanger, Caridad Encinosa, Wee Hwa Wong, Ernest Augst, Bill Will, Charles Mauro, Fr. Daniel Cooper, James Prezioso, Aliluke Zadeh, Matilde Gumabon, Charlotte Evan, Teodoro Gamboa, Fred Blich, Evangelos Boutsis, Bruce Rhea, Joey Sciales, Myrna Ferrer, Beatrice Jaramillo, Craig Campbell, Vera W. Thompson, Joyce Bellows, Dewey Phillips, Ralph Avery, Margaret Mixon, Walter Bobka, Fr. Gualberto Pinto, Fr. Nicholas Gruner, Allen Hogan, Barbara Koprivec, Fatima Perez, Robert Hendrixson, Harold E. Graham, Sarah Leon, Evald Kazlauskas, Stanley Koprivec, Robert Romer, Margaret Michanowicz, Lloyd Thompson, Delores Hucks, Catherine Neinaber, Anne-Marie St. Laurent, Rhonda Gail Edwards, Earl John Ritterbeck, the mother of Mr. Alvaro Alves, Pamela Soha, Michael Will, the father of Mr. Steve LoPresti, Berdine Dettar, Mr. Annunziato Piperno, Alfred Gonzalez, Dr. C.F. Brooke Smith, Patricia Winter, Walter Klements, Christopher Reed, Elizabeth Coe.

Please visit:

<http://www.sspxfloirida.com>



1st Sunday: Blessing of the children before recessional.

2nd Sunday: Blessing of the religious articles.

3rd Sunday: Blessing of the sick before recessional.

***Please avoid calling the Priory before 10
and during meals.***

Priests' schedule:

6:45: Prime and meditation

7:30: Mass

12:15 pm: Sext

5:30: Rosary

8:30: Compline and Grand Silence

First Thursday: Recollection and Silence

PRIORY SCHEDULE FOR THIS WEEK

<p>SUNDAY, May 3rd III Sunday after Easter II class (white)</p>	<p>6:00 Mass (in church) 7:00 Confessions 7:30 Sung Mass 8:45 Confessions Rosary 9:30 High Mass Blessing of the Sick 11:00 Confessions 12:00 Mass Blessing of the Sick 5:00 Vespers and Benediction 6:00 Mass (in church) Confessions</p>	<p>6:00 - Servers Needed 7:30 - Chet Zwissler 9:30 - MC: N. Alf TH: L. Bellows AC's: J. McBride R. Matthews † CB: R. Leyva Torch: I. Leyva; T. Rhea B. Bleakney; N. Bleakney 12pm - Servers Needed 5:00 - Sauers 6:00 - D. W.</p>
<p>MONDAY, May 4th St. Monica, <i>Widow</i>, III class (white)</p>	<p>7:30 Mass 5:30 Confession Rosary Benediction</p>	<p>7:30 - C. Sauer 7:30 - (ST) Romer 7:30 - (SPX) J. Sauer 11:00 (2) - Cassman; J. McCall</p>
<p>TUESDAY, May 5th St. Pius V, <i>Pope and Confessor</i> III class (white)</p>	<p>7:30 Mass Confessions 11:00 Mass 5:30 Confession Rosary Benediction 6pm Mass</p>	<p>6:00 - (SPX) Romer 7:30 - Campbell 7:30 - (SPX) Campbell 11:00 - Cassman 6:00 (2) - Alf, Ranieri</p>
<p>WEDNESDAY, May 6th Feria, IV class (white)</p>	<p>7:30 Mass Confessions 5:30 Confessions Rosary Benediction 6:00 Mass</p>	<p>6:00 - (SPX) Romer 7:30 - Campbell 7:30 - (ST) S. Simonton 7:30 - (SPX) Ranieri 6:00 (2) - Matthews, Alf</p>
<p>THURSDAY, May 7th St. Stanislaus, <i>Bishop and Martyr</i> III class (red)/First Thursday</p>	<p>7:30 Mass Confessions 11:00 Mass 5:00 Confessions Exposition Prayer Hour for Priests 6:00 Mass</p>	<p>6:00 - (SPX) Ranieri 7:30 - Alf 7:30 - (ST) Romer 7:30 - (SPX) Cassman 11:00 - Campbells 6:00 - Alf</p>
<p>FRIDAY, May 8th Feria, IV class (white)</p>	<p>7:30 Mass 5:30 Confessions Rosary Benediction 6:00 Mass</p>	<p>6:00 (SPX) Ranieri 7:30 - Alf 7:30 - (ST) Romer 6:00 - Vega</p>
<p>SATURDAY, May 9th St. Gregory Nazianzen <i>Bishop, Confessor, Doctor of the Church</i> III class (white)</p>	<p>7:45 Confessions Exposition Rosary Devotions to Our Lady of Perpetual Help 8:30 Mass 11:00 Mass</p>	<p>7:45 - Vega 8:30 - Vega 8:30 - (ST) Campbell 11:00 - J. McCall</p>
<p>SUNDAY, May 10th IV Sunday after Easter II class (white)</p>	<p>6:00 Mass (in Church) 7:00 Confessions 7:30 Sung Mass 8:45 Confessions Rosary 9:30 High Mass Blessing of the Sick 11:00 Confessions 12:00 Mass Blessing of the Sick 5:00 Vespers and Benediction 6:00 Mass (in church) Confessions *** Check Updates: fsspx.today/chapel/fl-sanford</p>	<p>6:00 - Servers Needed 7:30 - Chet Zwissler 9:30 - MC: S. Alf TH: B. Campbell AC's: B. Leyva R. Leyva † CB: R. Campbell Torch: J. Alf; L. Ulate T. Rhea; L. Sauer B.B. I. Leyva 12pm - Servers Needed 5:00 - Alfs 6:00 - D. W.</p>

*****Check Daily Updates: fsspx.today/chapel/fl-sanford**

Servers must be present in the sacristy at least ten minutes before the ceremony.